



# Show Me Little Equine Club

## Member Application

Recognized by ASPCA/AMHR/ASPR

(Journal Farm Ad/Membership due by November 19<sup>th</sup> of current year)

Put **X** in Box:

**FAMILY MEMBERSHIP: \$25.00** (2 Adult Votes & Newsletter)  
*Includes 1 adult or 2 married adults & children age 17 & under residing in household.*  
*\*Please list any youth(s) included in the family membership here:*  
 Total Number of Youth(s): \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Checkmark and list additional youth on back

**YOUTH MEMBERSHIP: \$5.00** (No vote & newsletter upon Request)  
*Fee is per youth not included in a Family Membership.*  
 Total Number of Youth(s): \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_  
 Checkmark and list additional youth on back

**INDIVIDUAL MEMBERSHIP: \$15.00** (1 Adult Vote & Newsletter)  
*Please use separate form for EACH individual membership.*

**Total Amount Enclosed: \$ \_\_\_\_\_**

Your Name(s): \_\_\_\_\_  
 Farm Name (optional): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone Number: ( ) \_\_\_\_\_ Email: \_\_\_\_\_  
 Website: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The above information will be posted on the SMLEC Website on the Members Page. If you **DO NOT** wish to have your information posted, please indicate by marking this checkbox.*

**Optional Information:**

Breed of Horses Owned: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Other Interest and Special Skills: \_\_\_\_\_

Mail To: Angie Foy / Box 553 / Aviston, IL 62216